



REGD. NO.: 37 / 1953-54 DL: 3/9/1953

MADHYA PRADESH BADMINTON ASSOCIATION

(Registered Society affiliated to Badminton Association of India)
(Founded 1946)

President:

Girish Kemkar
701-A Sanghvi Residency,
Bicholi Mardana,
Indore-452016 (M.P.)
(m) +91 98260 33644

Sr. Vice President:

Dr. Rakesh Pathak
C-9, DB City, City Centre,
Gwalior-474011 (M.P.)
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Hon. Secretary:

Anil K. Choughule
Jt. Secretary, BAI,
97, Vasudev Nagar,
Indore-452 007 (M.P.)
(m) +91 94253 49444

Hon. Treasurer:

Deepak Shrivastava
B.N. 45, Mahaveer Bagh,
CRPF Road, Neemach (M.P.)
(m) +91 94251 87928

F-2/MPBA/2023-24

Dated: 21.06.2023

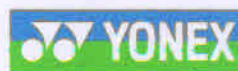
To,
The Honorary Secretary,
Chhattisgarh, Goa, Gujarat & Maharashtra
(Affiliated Units of Badminton Association of India)

**Sub: Yonex-Sunrise West Zone Interstate Badminton Championship 2023 at
Indore, M. P from 08.08.2023 to 11.08.2023.**

Dear Sir,

You will be happy to know that the Badminton Association of India has chosen Madhya Pradesh Badminton Association as a host for holding the West Zone Interstate Badminton Championship 2023 for team and individual events for Under 19 age groups (Boys and Girls) and Seniors (Men and Women). The said championships have been organized by Madhya Pradesh Badminton Association at Indoor Badminton Hall of Golden International School, Rau, Indore from 08.08.2023 to 11.08.2023.

The lodging boarding arrangements for all the participating teams have been made at Hotel Kanchan Tilak, Near 56 Shops, Indore from 07.08.2023 (12:00) Noon onwards.



AFFILIATED DISTRICT ASSOCIATIONS

ASHOKNAGAR, ALIRAJPUR, BETUL, BHOPAL, BALAGHAT, CHHINDWARA, DATIA, DEWAS, DHAR, GWALIOR, HOSHANGABAD, INDORE, ABALPUR, KHARGONE, KATNI, KHANDWA, MANDLA, MANSOUR, NEEMUCH, RAJGARH, RATLAM, RAISEN, REWA, SATNA, SEHORE, SHAJAPUR, EONI, SHIVPURI, SAGAR, SINGROULI, UJJAIN, BADWANI, CHATARPUR, NARSINGPUR, PANNA, GUNA, JHABUA.

OFFICE : 97, VASUDEV NAGAR, INDORE-452 007
PHONE : 0731-2474708, Email : secretarympba@gmail.com



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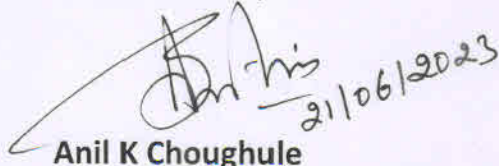
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The individual championship will get over by 12.00 Noon on 11.08.2023. Therefore, the Room bookings are made from 07.08.2023 (12 Noon) upto 11.08.2023 (12 Noon). All the teams participating are requested to send us the following details of their contingent:

- Total number of male and female participants;
- Names of the Players and Officials accompanying the team;
- Name of the Umpire from your state.

You are requested to confirm your travel program to the undersigned to make the necessary arrangement for your comfortable stay.

Thanking you
Yours Sincerely


21/06/2023

Anil K Choughule
Honorary Secretary, MPBA

CC to:

The President, MPBA for favor of Information



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